

## The Court of the Lord Lyon Genealogy, Heraldry and Tartans

---

### GENEALOGY, HERALDRY AND TARTANS General Information

#### TRACING OF ANCESTRY, FAMILY HISTORIES ETC.

We have to explain that this Department does not undertake to make researches, though the Public Registers and other collections of the Lyon Office will be made available at Search Fees for each particular search in the Register of Arms or in the Register of Genealogies and in the Heraldic and Genealogical MSS, or other collections of the Department. For this a searcher may require to be employed at a professional fee.

#### NAME, SEPT, OR TARTAN

This Department does not undertake to supply individual replies to questions regarding (a) Name (origins, etc.); (b) Sept; or (c) Tartan; for which reference should be made to the appropriate chapters of reliable books. Those under mentioned can usually be consulted in any large public library.

"Heraldry in Scotland" by J. H. Stevenson (James Maclehose & Sons, Glasgow, 1914).

"Scots Heraldry" by Sir Thomas Innes of Learney (Oliver & Boyd, 1956 & Johnston & Bacon, 1978).

"Simple Heraldry" by Sir Iain Moncreiffe of that Ilk and Don Pottinger (Thomas Nelson & Sons Ltd., 1953).

"Clans, Septs and Regiments of the Scottish Highlands" by Frank Adam, ed. Sir Thomas Innes of Learney (8th edition, Chapters XIII, XV, XVI, and List of Septs, pp. 554-570, Johnston and Bacon, 1970).

"The Highland Clans" by Sir Iain Moncreiffe of that Ilk (Barrie & Rockliff, 1967).

"Scottish Clan & Family Encyclopaedia" by George Way of Plean and Romilly Squire (Harper Collins, 1994).

"Heraldic Standards and other Ensigns" by Robert Gayre of Gayre and Nigg (Oliver & Boyd, 1959).

"Scottish Family History" by Margaret Stuart and Sir James Balfour Paul (Oliver & Boyd, 1930). Introduction regarding nature, form and sources for family histories, useful to both inquirers and family historians, and Index of published Family Histories to 1928.

"Scottish Family Histories" held in Scottish Libraries, by Joan P. 5. Ferguson (Scottish Central Library, Edinburgh 1960, and revised edition compiled by Joan P. 5. Ferguson assisted by Dennis Smith and Peter Wellburn, National Library of Scotland, Edinburgh, 1986.)

"The Surnames of Scotland" by George F. Black (New York Public Library, 1946).

*Burke's Peerage and Burke's Landed Gentry* give the genealogies of many Chiefs and landed

families.

The Court and Office of the Lord Lyon deals only with tartans and Septs *when these matters are brought up on Petition (or steps incidental to Petitions) for judicial or official pronouncement*, on which the relative Government dues are exigible, and detailed evidence and proof is required.

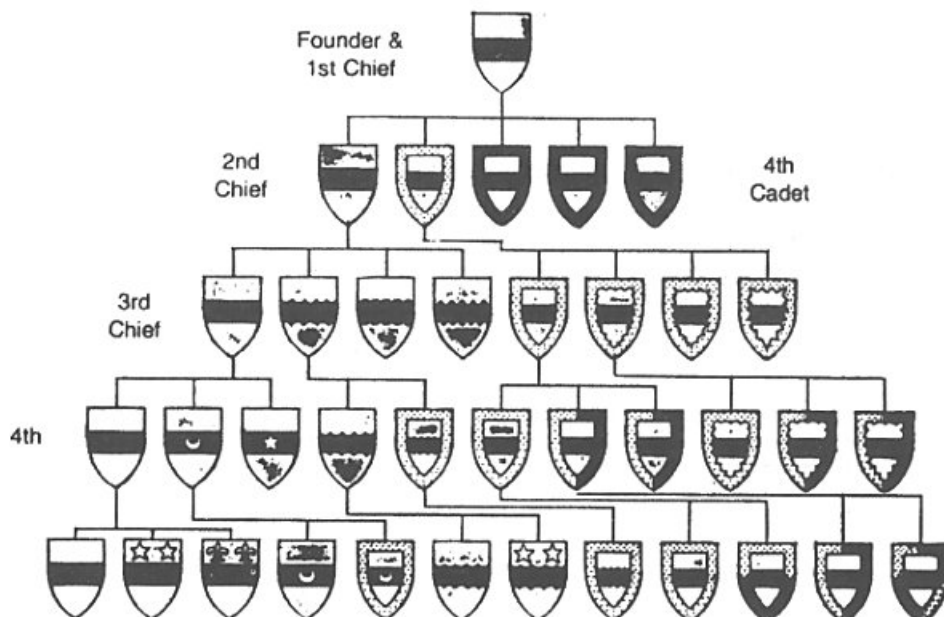
People normally wear only the tartan (if any) of their surname, or a "district tartan" connected with their residence or family's place of origin.

## ARMORIAL BEARINGS

Armorial bearings, being for distinguishing persons of, and within, a family, cannot descend to, or be used by, persons who are not members of the family. The surname indicates the family to which a person belongs. A person named Macdonald cannot bear a Ross coat of arms, or any part of it.

The Chief's coat of arms fulfils within the clan or family the same purposes as the Royal Arms do in a Kingdom. There is *no such thing* as a "family crest" or "family coat of arms" which anyone can assume, or a whole family can use.

Armorial bearings, of which the Crest is a subsidiary part, are a form of individual heritage property, devolving upon *one person at a time* by succession from the grantee or confirmee, and thus descend like a Peerage. They indicate the Chief of the Family or Clan, or the Head of each subsidiary line or household descending from members who have themselves established in the Public Register of All Arms and Bearings in Scotland a right to a subsidiary version of the arms and crest, containing a mark of difference indicating their position in the Family or Clan. This is not a "new" coat of arms; it is the *ancient* ancestral arms with a mark of cadency, usefully showing the cadet's place within the family.



The scheme shows a few of the variations only, but illustrates how the undifferenced arms descend to, and demonstrate, the successive *Chiefs* of the clan or family, and how subsidiary branch-arms descend to, and represent, each head of a cadet-house. Hundreds of variations are available, and use of the *different shield* on ones own book-plate or silverware identifies *where you, and your own*

*heirs, belong within the family.* It is, as well as being beautiful, a valuable system of identification.

The parts of the armorial bearings consist of:

- (a) The Shield, bearing the basic device;
- (b) The Helmet, with its *Crest*, which sits on top of the helmet;
- (c) The Motto in a scroll;
- (d) The Mantling or cape, which kept the sun off the wearer's armour in hot weather;
- (e) Very rarely, two Supporters on either side of the shield, which are external attributes of the arms of *Peers, Chiefs* and a very few other persons of special importance, including *Knights Grand Cross of Orders*.

It is illegal to assume and purport to use your Chief's arms without a due and congruent recorded difference. Anyone who does so merely publishes their own ignorance.

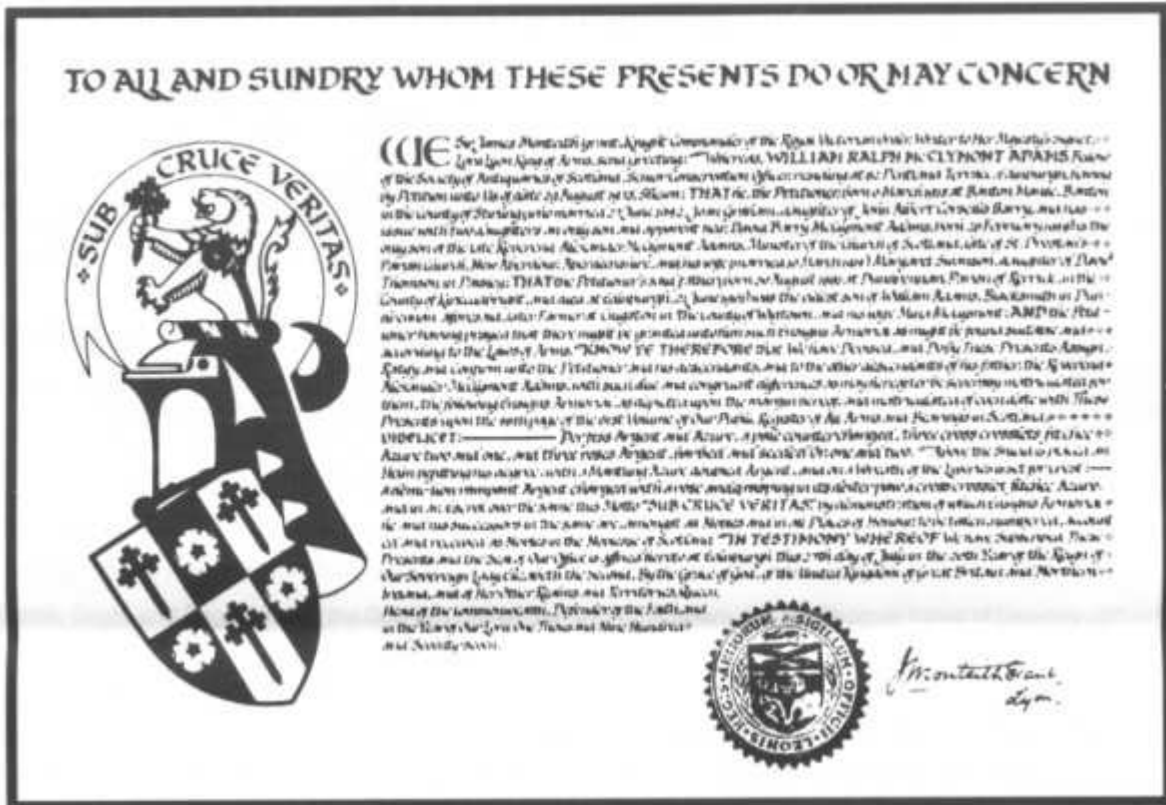
There is no such thing as a "Clan coat of arms". The arms are those of the Chief, and clansmen have only the privilege of wearing the strap-and-buckle crested badge to show they are such Chief's clansmen.

One cannot have a crest without first having a shield of arms, because the crest was a later addition. Misuse of crests arises from misunderstanding of the badge rule under which junior members of the family may *wear* in specified manner their Chief's crest as *badge*.

## **CREST BADGE**

The Crest of the Chief is *worn* by all members of the Clan and of approved Septs and followers of the Clan, within a strap and buckle surround bearing the Chief's motto. This is for *personal wear only*, to indicate that the wearer is a member of the Clan whose Chief's crest-badge is being worn. The badge or crest is *not* depicted on personal or business stationery, signet rings or plate, because such use would legally import that the tea-pot, etc., was the Chief's property!





**ACQUISITION OF GRANTS AND MATRICULATIONS OF ARMS**

Those who wish to use arms in any personal sense must petition for a Grant of Arms or—if they can trace their ancestry back to a direct or, in some cases collateral, ancestor—a "cadet matriculation" showing their place within the family. Forms of Petition and sample proof-sheets relative to such applications can be supplied if required.

When a grant, or matriculation, of arms is successfully obtained, an illuminated parchment, narrating the pedigree as proved, is supplied to the Petitioner, and a duplicate is recorded in the *Public Register of All Arms and Bearings in Scotland* and/or the *Public Register of Genealogies and Birthbrieves*.

Application for such a Confirmation, by Letters Patent or Matriculation, from the Lord Lyon King of Arms is *the only way to obtain a genuine coat of arms*.

*British Commonwealth.* Anyone domiciled in Her Majesty's overseas realms or in The Commonwealth (except those of English, Welsh or Irish ancestry, who should approach Garter King of Arms in London or The Chief Herald of Ireland in Dublin) can apply to the Lord Lyon King of Arms of Scotland, H.M. New Register House, Edinburgh EH1 3YT, for a grant or matriculation of arms.

*Foreign Countries.* Arms are not granted to non-British citizens (though those of Scottish ancestry can apply to the Lord Lyon King of Arms for cadet-matriculations, as above described). Moreover, even if not of direct armigerous descent, foreigners of Scottish descent can often arrange for a cousin in Scotland, or in one of Her Majesty's overseas realms, to get arms established by the Lord Lyon King of Arms, and thereafter themselves to obtain a cadet-matriculation. Each party is in such cases supplied with an illuminated parchment.